



Meeting: **Children and Families Overview and Scrutiny Committee**

Date/Time: **Tuesday, 2 June 2026 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Damien Buckley (Tel: 0116 305 0183)**

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Membership

Mr M. Bools CC (Chairman)

Mr. J. Boam CC	Ms. A. Pendlebury CC
Mr. N. Chapman CC	Mr. B. Piper CC
Mr. S. J. Galton CC	Mr. K. Robinson CC
Mrs. K. Knight CC	Mrs B. Seaton CC
Mr. J. McDonald CC	Canon. C. Shoyer
Dr. D. North CC	Mrs D. Taylor CC
Mr. D. Page CC	

AGENDA

- | <u>Item</u> | <u>Report by</u> |
|--|------------------|
| 1. Appointment of Chairman. | |
| To note that Mr Mark Bools CC has been appointed Chairman of the Children and Families Overview and Scrutiny Committee in accordance with Rule 6(a) of the Overview and Scrutiny Procedure Rules (Part 4E of the County Council's Constitution). | |
| 2. Appointment of Vice-Chairman. | |
| 3. Minutes of the meeting held on 3 March 2026. | (Pages 3 - 10) |
| 4. Question Time. | |
| 5. Questions asked by members under Standing Order 32 (1). | |

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6. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
7. Declarations of interest in respect of items on the agenda.
8. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.
9. Presentation of Petitions under Standing Order 33.
10. Leicestershire School Term Dates Autumn 2027 to Summer 2032 Director of Children and Family Services (Pages 11 - 36)
11. Elective Home Education in Leicestershire Director of Children and Family Services (Pages 37 - 44)
12. Corporate Parenting Strategy Director of Children and Family Services (Pages 45 - 96)
13. Schools White Paper and SEND Reform Director of Children and Family Services (Pages 97 - 102)
14. Quarter 4 2025-26 Performance Report Director of Public Health, Communities, Law and Governance and Director of Children and Family Services (Pages 103 - 110)
15. Date of next meeting.

The next meeting of the Committee is scheduled to take place on 1st September 2026 at 2.00pm.

16. Any other items which the Chairman has decided to take as urgent.